

# Product Environmental Profile

## Myline™ - Four units of 2Way Switch - White - 6AX -1 Module



### LEGRAND'S ENVIRONMENTAL COMMITMENTS

• **Incorporate environmental management into our industrial sites**

Of all Legrand sites worldwide, over 85% are ISO 14001-certified [sites belonging to the Group for more than five years].

• **Offer our customers environmentally friendly solutions**

Develop innovative solutions to help our customers design more energy efficient, better managed and more environmentally friendly installations.

• **Involve the environment in product design and provide informations in compliance with ISO 14025**

Reduce the environmental impact of products over their whole life cycle.

Provide our customers with all relevant information [composition, consumption, end of life, etc.].



### REFERENCE PRODUCT

| Function          | Establish, support and interrupt for 20 years rated currents in normal conditions of circuit characterized to a 230V low voltage with rated load not exceeding 6A. |                                          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Reference Product |                                                                                                                                                                    |                                          |
|                   | Cat.No 4 X 6 755 02                                                                                                                                                | Cat.No 6 755 64                          |
|                   | Four units of 2Way Switch - White - 6AX -1 Module.                                                                                                                 | Cover Plate with Frame 4 Modules - White |

The company reserves the right to change specifications and designs without notice. All illustrations, descriptions, dimensions and weights in the document are for guidance and cannot be held binding on the company.



### PRODUCTS CONCERNED

The environmental data is representative of the following products:

| Catalogue Numbers |            |
|-------------------|------------|
| • 4 X 6 755 02    | • 6 755 64 |
| • 4 X 6 763 02    | • 6 763 53 |
|                   | • 6 763 63 |
|                   | • 6 763 73 |
|                   | • 6 763 83 |
|                   | • 6 763 93 |

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## ■ CONSTITUENT MATERIALS

This Reference Product contains no substances prohibited by the regulations applicable at the time of its introduction to the market. It respects the restrictions on use of hazardous substances as defined in the RoHS directive 2011/65/EU amended by delegated directive (EU) 2015/863, and its amendment 2017/2102/EU.

| <b>Total weight of Reference Product</b> |               | <b>169 g</b> (all packaging included) |               |                      |               |
|------------------------------------------|---------------|---------------------------------------|---------------|----------------------|---------------|
| Plastics as % of weight                  |               | Metals as % of weight                 |               | Other as % of weight |               |
| PS                                       | 15.7 %        | Copper alloys                         | 11.9 %        |                      |               |
| ABS                                      | 13.5 %        | Steel                                 | 7.1 %         |                      |               |
| PC                                       | 11.1 %        | Silver alloys                         | 0.3 %         |                      |               |
| PP                                       | 9.1 %         | Other metals                          | < 0.1 %       |                      |               |
|                                          |               |                                       |               |                      |               |
| Packaging as % of weight                 |               |                                       |               |                      |               |
| PP                                       | 6.3 %         |                                       |               | Paper                | 25.0 %        |
|                                          |               |                                       |               |                      |               |
| <b>Total plastics</b>                    | <b>55.7 %</b> | <b>Total metals</b>                   | <b>19.3 %</b> | <b>Total others</b>  | <b>25.0 %</b> |

Estimated recycled material content: 26 % by mass.



## ■ MANUFACTURE

The Reference Product comes from sites that, in their majority, have received ISO14001 certification.



## ■ DISTRIBUTION

Products are distributed from logistics centres located with a view to optimize transport efficiency. The Reference Product is therefore transported over an average distance of 578 km by road from our warehouse to the local point of distribution into the market in India.

Packaging is compliant with applicable regulation. At their end of life, its recyclability rate is 80 % (in % of packaging weight).



## ■ INSTALLATION

For the installation of the product, only standard tools are needed.



## ■ USE

Under normal conditions of use, this product requires no servicing, no maintenance or additional products.

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## END OF LIFE

The product end of life factors are taken into account during the design phase. Dismantling and sorting of components or materials is made as easy as possible with a view to recycling or failing that, another form of reuse.

### • Recyclability rate:

Calculated using the method described in technical report IEC/TR 62635, the recyclability rate of the product is estimated at 91 %. This value is based on data collected from a technological channel operating on an industrial basis. It does not pre-validate the effective use of this channel for the end of life of this product.

Separated into:

- plastic materials (excluding packaging) : 47 %
- metal materials (excluding packaging) : 19 %
- other materials (excluding packaging) : 0 %
- packaging (all types of materials) : 25 %



## ENVIRONMENTAL IMPACTS

The evaluation of environmental impacts examines the stages of the Reference Product life cycle: manufacturing, distribution, installation, use and end of life. It is representative of products marketed and used in India.

For each phase, the following modelling elements were taken in account:

|                                   |                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Manufacture</b>                | Materials and components of the product, all transport for the manufacturing, the packaging and the waste generated by the manufacturing.                                                                                                                                                                                                                           |
| <b>Distribution</b>               | Transport between the last Group distribution centre and an average delivery point in the sales area.                                                                                                                                                                                                                                                               |
| <b>Installation</b>               | The end of life of the packaging.                                                                                                                                                                                                                                                                                                                                   |
| <b>Use</b>                        | <ul style="list-style-type: none"> <li>• Product category: «PSR 0005-ed2-2016 03 29, § 3.5 Switches».</li> <li>• Use scenario: non-continuous operation for 20 years at 50% of rated load, during 30% of the time. This modelling duration does not constitute a minimum durability requirement.</li> <li>• Energy model: Electricity Mix; India - 2009.</li> </ul> |
| <b>End of life</b>                | The default end of life scenario maximizing the impacts.                                                                                                                                                                                                                                                                                                            |
| <b>Software and database used</b> | EIME & database CODDE-2018-11                                                                                                                                                                                                                                                                                                                                       |

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## SELECTION OF ENVIRONMENTAL IMPACTS

|                                                      | Total for Life cycle |                                        | Raw material and manufacture |       | Distribution |       | Installation |       | Use      |       | End of life |       |
|------------------------------------------------------|----------------------|----------------------------------------|------------------------------|-------|--------------|-------|--------------|-------|----------|-------|-------------|-------|
| <b>Global warming</b>                                | 1.50E+01             | kgCO <sub>2</sub> eq.                  | 7.35E-01                     | 5 %   | 4.87E-03     | < 1 % | 3.90E-03     | < 1 % | 1.42E+01 | 95 %  | 1.21E-02    | < 1 % |
| <b>Ozone depletion</b>                               | 4.39E-07             | kgCFC-11 eq.                           | 4.23E-08                     | 10 %  | 9.86E-12     | < 1 % | 5.07E-11     | < 1 % | 3.96E-07 | 90 %  | 2.69E-10    | < 1 % |
| <b>Acidification of soils and water</b>              | 1.67E-02             | kgSO <sub>2</sub> eq.                  | 1.77E-03                     | 11 %  | 2.19E-05     | < 1 % | 1.77E-05     | < 1 % | 1.49E-02 | 89 %  | 4.71E-05    | < 1 % |
| <b>Water eutrophication</b>                          | 5.26E-03             | kg[PO <sub>4</sub> ] <sup>3-</sup> eq. | 1.25E-03                     | 24 %  | 5.02E-06     | < 1 % | 1.94E-05     | < 1 % | 3.93E-03 | 75 %  | 5.84E-05    | 1 %   |
| <b>Photochemical ozone formation</b>                 | 2.06E-03             | kgC <sub>2</sub> H <sub>4</sub> eq.    | 1.50E-04                     | 7 %   | 1.55E-06     | < 1 % | 1.29E-06     | < 1 % | 1.90E-03 | 92 %  | 3.65E-06    | < 1 % |
| <b>Depletion of abiotic resources - elements</b>     | 5.40E-04             | kgSb eq.                               | 5.40E-04                     | 100 % | 1.95E-10     | < 1 % | 1.96E-10     | < 1 % | 7.41E-08 | < 1 % | 7.34E-10    | < 1 % |
| <b>Total use of primary energy</b>                   | 2.33E+02             | MJ                                     | 1.41E+01                     | 6 %   | 6.88E-02     | < 1 % | 5.00E-02     | < 1 % | 2.18E+02 | 94 %  | 1.36E-01    | < 1 % |
| <b>Net use of fresh water</b>                        | 9.10E-02             | m <sup>3</sup>                         | 7.55E-02                     | 83 %  | 4.36E-07     | < 1 % | 1.95E-06     | < 1 % | 1.56E-02 | 17 %  | 9.36E-06    | < 1 % |
| <b>Depletion of abiotic resources - fossil fuels</b> | 2.12E+02             | MJ                                     | 9.81E+00                     | 5 %   | 6.84E-02     | < 1 % | 4.74E-02     | < 1 % | 2.02E+02 | 95 %  | 1.23E-01    | < 1 % |
| <b>Water pollution</b>                               | 8.67E+02             | m <sup>3</sup>                         | 1.53E+02                     | 18 %  | 8.00E-01     | < 1 % | 5.50E-01     | < 1 % | 7.12E+02 | 82 %  | 1.43E+00    | < 1 % |
| <b>Air pollution</b>                                 | 1.58E+03             | m <sup>3</sup>                         | 1.74E+02                     | 11 %  | 1.99E-01     | < 1 % | 4.83E-01     | < 1 % | 1.41E+03 | 89 %  | 1.31E+00    | < 1 % |

The values of the 27 impacts defined in the PCR-ed3-EN-2015 04 02 are available in the digital database of pep-ecopassport.org website.

The environmental impacts refer to a configuration composed by four units of switches and one cover plate with frame. For products covered by the PEP other than the Reference product, the environmental impacts of each phase of the lifecycle are assimilated to the impacts of the Reference Product.

|                                                                                                                                                                             |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Registration number: LGRP-00281-V02.01-EN                                                                                                                                   | Drafting rules: «PEP-PCR-ed3-EN-2015 04 02»<br>Supplemented by «PSR-0005-ed2-2016 03 29»                  |
| Verifier accreditation N°: VH23                                                                                                                                             | Information and reference documents: <a href="http://www.pep-ecopassport.org">www.pep-ecopassport.org</a> |
| Date of issue: 10-2021                                                                                                                                                      | Validity period: 5 years                                                                                  |
| Independent verification of the declaration and data, in compliance with ISO 14025 : 2010<br>Internal <input checked="" type="checkbox"/> External <input type="checkbox"/> |                                                                                                           |
| The PCR review was conducted by a panel of experts chaired by Philippe Osset (SOLINNEN)                                                                                     |                                                                                                           |
| PEP are compliant with XP C08-100-1 : 2016<br>The elements of the present PEP cannot be compared with elements from another program                                         |                                                                                                           |
| Document in compliance with ISO 14025 : 2010: «Environmental labels and declarations.<br>Type III environmental declarations»                                               |                                                                                                           |
| Environmental data in alignment with EN 15804: 2012 + A1 : 2013                                                                                                             |                                                                                                           |

